

**ENVIRONMENT & TRANSPORT  
CABINET COMMITTEE**

**Wednesday, 17th September, 2014**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**

**Please note that this meeting is in the Chamber  
not Darent**





## AGENDA

### ENVIRONMENT & TRANSPORT CABINET COMMITTEE

**Wednesday, 17 September 2014 at 10.00 am**      Ask for:      **Angela Evans**  
**Council Chamber, Sessions House, County Hall,**      Telephone:      **01622 221876**  
**Maidstone**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (14)**

- Conservative (8):      Mrs P A V Stockell (Chairman), Mr M A C Balfour (Vice-Chairman),  
Mr A H T Bowles, Mr M J Harrison, Mrs S V Hohler, Mr J M Ozog,  
Mr C Simkins and Mr M A Wickham
- UKIP (2)      Mr M Baldock and Mr B E MacDowall
- Labour (2)      Mr C W Caller and Dr M R Eddy
- Liberal Democrat (1):      Mr I S Chittenden
- Independents (1)      Mr M E Whybrow

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

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#### UNRESTRICTED ITEMS

*(During these items the meeting is likely to be open to the public)*

#### **A - Committee Business**

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#### **A - Committee Business**

A1 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A2 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.

A3 Minutes of the meeting held on 22 July 2014 (Pages 7 - 22)

To consider and approve the minutes as a correct record

A4 Verbal updates

To receive verbal updates from the Cabinet Members for Environment & Transport and Community Services and the Corporate Director for Growth, Environment & Transport on the following:

- Transport Strategy Delivery update
- Low Carbon Kent
- Major Highways Projects
- Highway Operations update
- Highways Programmed Works update
- Update on Wardens Service

**B - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement**

B1 14/00055 Lorry Park Network (Phase 1) (Pages 23 - 60)

To receive the report from the Cabinet Member for Environment & Transport and the Corporate Director for Growth, Environment & Transport and to consider and endorse or make recommendations to the Cabinet Member.

B2 14/00091 A28 Chart Road Widening, Ashford (Pages 61 - 70)

To receive the report from the Cabinet Member for Environment & Transport and the Corporate Director for Growth, Environment & Transport and to consider and endorse or make recommendations to the Cabinet Member.

B3 14/00092 M20 J4/A228 - Widening of Eastern Overbridge (Pages 71 - 78)

To receive the report from the Cabinet Member for Environment & Transport and the Corporate Director for Growth, Environment & Transport and to consider and endorse or make recommendations to the Cabinet Member.

B4 13/00094 Gravesend Transport Quarter Phase 3 - Rathmore Road Link, Gravesend (Pages 79 - 88)

To receive the report from the Cabinet Member for Environment & Transport and the Corporate Director for Growth, Environment & Transport and to consider and endorse or make recommendations to the Cabinet Member.

- B5 13/00038 Joint Transportation Boards Parish Attendance and Voting Rights (Pages 89 - 98)

To receive the report from the Cabinet Member for Environment & Transport and Corporate Director for Growth, Environment & Transport and to consider and endorse or make recommendations to the Cabinet Member.

- B6 14/00102 Sittingbourne Household Waste Recycling Centre and Waste Transfer Station Redevelopment (Pages 99 - 114)

To receive the report from the Cabinet Member for Environment & Transport and the Corporate Director for Growth, Environment & Transport and to consider and endorse or make recommendations to the Cabinet Member.

- B7 14/00103 Upgrading Safety Camera Partnership Equipment (Pages 115 - 118)

To receive the report from the Cabinet Member for Environment & Transport and the Corporate Director for Growth, Environment & Transport and to consider and endorse or make recommendations to the Cabinet Member.

- B8 14/00104 Winter Service Policy for 2014/15 (Pages 119 - 146)

To receive the report from the Cabinet Member for Environment & Transport and the Corporate Director for Growth, Environment & Transport and to consider and endorse or make recommendations to the Cabinet Member.

### **C - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers**

- C1 Update on Trading Standards activities and initiatives (Pages 147 - 152)

To receive the report from the Cabinet Member for Commercial and Traded Services and the Corporate Director for Growth, Environment & Transport on progress in the service to date.

- C2 DCLG Consultation on the formation of the Ebbsfleet Urban Development Corporation (Pages 153 - 164)

To receive the report from the Cabinet Member for Environment & Transport and the Director Environment, Planning & Enforcement on the consultation.

- C3 Environment and Transport Cabinet Committee Work Programme 2014-15 (Pages 165 - 168)

To receive an update on the Committee's proposed work programme.

### **D - Monitoring of Performance**

- D1 Performance Dashboard (Pages 169 - 180)

The Environment and Transport Performance Dashboard shows progress made against targets set for Key Performance Indicators.

- D2 Annual Equality and Diversity report (Pages 181 - 228)

To receive the statutory Equalities and Diversity Annual Report for 2014/15.

**Motion to exclude Press and Public**

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 3 and 4 of Part 1 of Schedule 12A of the Act.

**EXEMPT ITEM**

**E. Key or significant Cabinet Member Decision(s) for recommendation or endorsement**

E1 Establishment of a Transport Related Local Authority Trading Company (Pages 229 - 254)

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Wednesday, 10 September 2014**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*